2025 PERSONAL PROPERTY INCREASE

(SIGNED)

TO BOARD 09/15/2025

EXHIBIT "B"

2025

PP Roll Changes

Norman A.Cannady Jr., Tax Assessor Madison County Personal Property

2025

date submitted 9/15/2025

Increase in assessment with signed waiver

| Owners Name | parcel number | ASSES | SMENT O | N ROLL | AMOUNT OF | reason for change # | reason for change | sb82 # | Tax Dist |
|--|---|-------|---------|--------|--------------|---------------------|-------------------|----------|----------|
| e resolvation for a constraint of the constraint | The last of a confidence of Sample Confidence | INV | F/F-M/E | TOTAL | CHANGE | | | | |
| BLUE HEALTH BAPTIST | 14220 | 0 | 0 | 0 | 80,140 | 10 | Late Rendition | 2453 | 1MM |
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| TOTAL | | | | | | | | | |
| TOTAL | | | | | 80,140 | | | | |

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE O | MISSISS | (PPI | COUNTY <u>MADISON</u> | | | | | | |
|--|---|---|--|--|---------------------------|---|--|--|--|
| Assessed to | o <u>Blue</u> Road | Health Baptist District <u>Madison</u> | School District <u>Madi</u> | son Municipality | | | | | |
| Ŧ | the Boot | d of Supervisors of | MADISO | N Co | unty, Mississip | pi: | | | |
| | | - . • • • • • • • • • • • • • • • • • • | and singe patie | e as required by Se | ection 27-35-14 | 7, | | | |
| Code of I | 977 that ! | he assessment of the pi | operty herein desc | ribed should be inc | creased; the sau | d bloberry nemg | | | |
| assessed | on the <u>202</u> | 5 Personal assessment | Koll of Said Coun | ty. | | | | | |
| | | (Real/P | • | | | | | | |
| The undersign | ब्द प्रस्काणायाचा | that the assessment of the said pro | porty should be INCREASI | ED es shown below: | | | | | |
| | | Parcel Number | Land | Improvements | Total | Total | | | |
| Diago. | Line | Parcer Humber | Value | | Value | Increase | | | |
| Page | Line | 14220 | | | . 0 | 80140 | | | |
| | + | Lux | | | | | | | |
| <u> </u> | _ - | | | | <u> </u> | | | | |
| <u></u> | · L | | | | | | | | |
| Witness or | (Signature | | A. Norm | an A. Cannady, Jr. (Title of Office) Date: | rax:assessoi ==) == | | | | |
| Acceptance | by Taxpaye | T (- /4 | The state of the s | | | | | | |
| 4-4:00 | - interest on | rearing to this board. | | | | | | | |
| And it afti | unanicih sh | pearing to this beard: | | | | he mail more | | | |
| ti | ıan ten day | rk of this Board has given ys before this meeting, a or failed to appear.; | n the required notice as directed by the C | to said owner to the order of this Board; | and who appea | ared and presented | | | |
| | | d owner has, in writing, | | e waived notice en | tered appearance | e before this Board | | | |
| 81 | nd requeste | d that the assessment be r | nade Imai; | | | | | | |
| а | esessment s | ard having heard the evid | rein set fortn; | | | | | | |
| l' a | T IS, THE | EREFORE, ORDERED to and is hereby made and | AND ADJUSGED I finally approved as | by this Board that follows: | an increase in | the said original | | | |
| The : \$_80 | uncunt at P 140. | age, Line | , be increas | red from \$ 0to | | | | | |
| copies of of the sa Tax Coll the said | this order id order by ector of thi Tax Collect | THER ORDERED, that to the State Tax Commiss the said Commission to s County, who shall proc or be duly charged with a | nake the property cleed by cake the property cleed to collect taxes dditional assessmen | nange on the assessing on said property as the | ent roll and to | sertify a copy to the provide by law; and | | | |
| | חם מפרום ר | AND ADJUDGED this t | he day | y | , <u>2025</u> . | ! | | | |
| • | | AUTO ADJODEDE | | | | | | | |
| | | | | Pres | ident of the Boar | rd | | | |
| | | | CLERK'S CERT | IFICATE | | | | | |
| | State of Mississippi, | | | | | | | | |
| 1 | I, Ronnie Lott, Clerk of the Board of Supervisors of MADISON County, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Super | | | | | | | | |
| do hereb | do hereby certify that the foregoing is a true and correct transcript of an older of said Board of Grand of Minute Book_ now on file in the office of said Clerk in the of in said County. | | | | | | | | |
| đ | or said board, | | | | | | | | |
| now on | file in the o | ffice of said Clerk in the | of | in | said County. | | | | |
| | TI ('A | hand and official scal, the | ie day of | | , 202 | 25. | | | |
| | withess my | े प्रसात साथ क्षांतिका ३०४१, त | | | | ם כ | | | |
| | | | | Ву | | D.C. | | | |
| Clark of the | Board of Supe | rvisors of said County " | | | | | | | |